| ROUTING AND RECORD SHEET | | | | |
|--|--------------|--|-----------|--|
| SUBJECT: (Optional) | - | | | 1 |
| Proposed Briefing f | or Seni | or U. S | 6. Naval | Officers 1868 |
| FROM: | | 15 | EXTENSION | Officers |
| John Richardson Director of Trainin | ္ <i>ု</i> ိ | 719 | 3245 | DATE |
| TO: (Officer designation, room number, and | DATE | | <u> </u> | |
| building) | | FORWARDED | OFFICER'S | COMMENTS (Number each comment to show fram whom to whom. Draw a line across column after each comment.) 25X1A9a |
| R. L. Bannerman, DDS 7D-26 Headquarters | 5 | 25 OCT | Bi | The 73335 |
| 2. | | | 0 | 25X1A9a |
| DIR/OTR | | | | Mr. OTR |
| 3. | | | | Via: DDS Dir/OTR |
| Mr | | | | |
| | | | | Admiral Taylor will do the |
| 5. | | | | general briefing 1000 - 1030. Also, the question period, |
| · | | | | 1530-1600. |
| ა . | | | | DDCI thinks DDI should have |
| | | | | 1/2 hour presentation, possibly |
| 7. | | - | | in for 1/2 hour at some point. |
| 8. | | | | This meeting will be held in the |
| · | | | | USIB Conference Room. I have |
| 9. | | | | reserved it. There will be a podium and an easel in the room. |
| | | | | |
| 10. | - | - | | Once it's all settled, please furnish us a copy of the schedule |
| | | | | with names of those involved in gi |
| 11. | | | | the briefings; a complete list of |
| | | : | | attendees; bios on the visitors and clearance levels of the visitor |
| 12. | | | | × 3 |
| 10 | | 2, | X1A9a | FYI: O/DCI Security Aides will |
| 13. | | ָר בּי | ,,,,,,,, | be in company with Mr. in Lobby to bring visitors up the |
| 14. | | | | DCI elevator. |
| · , | | : | | If you have any firstly and |
| 15. | | 25X1A9a | | If you have any further questions, please call. |
| · - · | ÷ | 100 1096 | Ч . Н | please call. |

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